BUSINESS DEVELOPMENT ADVISORY COUNCIL (BDAC) SPECIAL MEETING September 17, 2020 3:00 p.m. Via Webex

Join by phone:

1-408-418-9388 United States Toll

Access code: 146 683 7712

Meeting Link:

https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m6646ec248bb60adef6d00ee028b9b92a

Meeting Number: 146 683 7712

AGENDA

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda.

- I. Call to Order
- II. Silent Invocation, Pledge of Allegiance
- III. Introductions
- IV. Public Comments*
- v. SBOP Alumni & Friends Mixer

(For possible action)

- VI. Public Comments *
- VII. Next meeting date: October 14, 2020
- VIII. Adjournment

^{*}Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV Clark County District Court Administration, 200 S. 3rd Street, LV, NV Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or tharper@clarkcountynv.gov Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4th floor, Las Vegas, NV 89155 and are available on-line at www.clarkcountynv.gov.